

RETAIN THIS PORTION FOR YOUR RECORDS!

NOVEMBER 28-29, 2025

THANKSGIVING WEEKEND! 2 DAY SHOW

STURBRIDGE, MASSACHUSETTS

STURBRIDGE HOST HOTEL &

CONFERENCE CENTER

SET-UP TIME:

THURSDAY: 9 AM - 10 PM

FRIDAY 7 AM - 10 AM

SHOW HOURS:

FRIDAY 10 AM - 5 PM

SATURDAY 10 AM - 4 PM

SUNDAY 10 AM - 3 PM

☐ Corner \$65.00

BOOTH Size Ordered:

☐ 10' X 10' \$ 460.00

☐ 10' X 15' \$ 685.00

☐ 10' X 20' \$ 910.00

☐ 10' X 25' \$1,135.00

☐ 10' X 30' \$1,360.00

☐ 10' X 40' \$1,810.00

☐ OTHER

Electric Ordered:

☐ 1-500 watts \$70.00

☐ 501-1000 \$95.00

Tables Ordered: ____ \$20/ 8' table

Deposit \$: _____

Sent on: _____

Balance \$: _____

Sent on: _____

**100% HANDMADE BOOTH
PRICES - MUST BE MADE
AND SOLD BY ARTISAN!!!**

Size Ordered:

☐ 10' X 10' \$ 380.00

☐ 10' X 15' \$ 570.00

☐ 10' X 20' \$ 760.00

☐ 10' X 25' \$ 950.00

☐ 10' X 30' \$1,140.00

☐ 10' X 40' \$1,520.00

☐ OTHER

COMMERCIAL BOOTHS

☐ 10' X 10' \$ 750.00

☐ 10' X 15' \$1,125.00

☐ 10' X 20' \$1,500.00

☐ OTHER

Please mail or email Contracts to:
COUNTRY FOLK ART SHOWS, INC. P.O. BOX 184, HARBOR SPRINGS, MI 49740

PH: 248-634-4151 • email contract to: RhondaBlakely@gmail.com

**Show Contract for: THANKSGIVING WEEKEND!!! 2 DAY SHOW #2506
STURBRIDGE, MA — NOVEMBER 28-29, 2025**

I, the undersigned, have read the Lease Agreement, understand it and agree to the terms thereof.

Your Name(s) Please Print Clearly _____

Address _____

City _____ ST _____ ZIP _____

email _____

Business Name _____ Today's Date _____

Description of Product _____

Phone _____ MA State Sales Tax # _____

Booth Size Ordered: _____ ☐ 100% Handmade By Vendor

☐ CORNER \$65 Electric Wattage Required: _____ Tables Required: _____

Requests _____

Amount Enclosed: \$ _____ ☐ CASH ☐ CHECK OR MONEY ORDER #

(Check appropriate box) ☐ DISCOVER ☐ MASTER CARD ☐ VISA

CARD # _____ SECURITY CODE _____

EXP. DATE _____ SIGNATURE or TYPE _____

SALES TAX & FOOD PERMIT INFO

The following is the contact information to obtain a sales tax number and/or license. (Sales tax as of printing date)

MASSACHUSETTS: 6.25% Sturbridge

800-392-6089

State Sales Tax Number (Must register on-line)

617-887-MDOR or if local Massachusetts Department of Revenue,

PO BOX 7010, Boston, MA 02204

www.mass.gov/dor

Must go on website and click on Webfile for Business on top right of page, then Register on top left of page.

STURBRIDGE FOOD VENDORS must apply for a Food Permit from the Town of Sturbridge Health Department - 508-347-2504 and have a Safe Serve Certificate through the state (You may apply for certificate online) or from your local health department.

APPLY ONE MONTH PRIOR TO SHOW TO INSURE LOWEST FEE!

STURBRIDGE HOST HOTEL & CONFERENCE CENTER

366 Main Street, Sturbridge, MA 01566

Phone: 800-582-3232 or 508-347-7393

Special CFA Rate: (Please Reserve ASAP)

\$109 Single/Double / Night

Registrations must be made by 10/28/25

PLEASE be sure to follow us on Facebook and Instagram to help promote upcoming shows. Like us, share posts, photos and comment to keep your family, friends and customers up-to-date!

@country_folk_art_craft_show



Artisans:

It is a proven fact that the exhibitors with the most attractive booths are the "TOP SELLERS" at our shows!

Per Lease Agreement #2 you must have an Attractive Decorated Booth!

Booths must be 6-8 feet tall and solid

so you can't see back of neighbor's booth!

Examples...

- Backdrop can be made of solid walls or shelving
- Pipe and drape
- Lattice or wired grids with cloth on back so as not to be seen through to back of booth.
- Appropriately decorated pop-up tents allowed (may have to remove canopy top)

Booths without backdrop will NEED to rent pipe & drape:

RENTAL CONTACT FOR PIPE & DRAPE:

Country Folk Art Shows, Inc.

\$25 / 10 foot side

10x10 inline \$75 • 10x10 corner \$50

10x15 inline \$85 • 10x15 corner \$60

Please email inquiries & product photos to: RhondaBlakely@gmail.com

to be included in shows' advertising & promotions

PLEASE CALL 248-634-4151 WEEK OF SHOW FOR UP-TO-DATE SET-UP HOURS!