

RETAIN THIS PORTION FOR YOUR RECORDS!

NOVEMBER 25-26-27, 2022
STURBRIDGE, MASSACHUSETTS
STURBRIDGE HOST HOTEL
& CONFERENCE CENTER

366 Main Street
Sturbridge, MA 01566

SET-UP TIME:
THURSDAY 6 PM - 10 PM
FRIDAY 7 AM - 10 AM

SHOW HOURS:
FRIDAY 10 AM - 5 PM
SATURDAY 10 AM - 4 PM
SUNDAY 10 AM - 3 PM

- Corner \$65.00
- Booth Size Ordered:**
- 10' X 10' \$ 460.00
- 10' X 15' \$ 685.00
- 10' X 20' \$ 910.00
- 10' X 25' \$1,135.00
- 10' X 30' \$1,360.00
- 10' X 40' \$1,810.00
- OTHER

- Electric Ordered:**
- 1-500 watts \$ 70.00
- 500-1000 \$ 85.00
- 1001 & UP \$ 95.00

Tables Ordered: _____ \$20/8' table

Deposit \$: _____

Sent on: _____

Balance \$: _____

Sent on: _____

**100% HANDMADE BOOTH
PRICES - MUST BE MADE
AND SOLD BY ARTISAN!!!**

Size Ordered:

- 10' X 10' \$ 380.00
- 10' X 15' \$ 570.00
- 10' X 20' \$ 760.00
- 10' X 25' \$ 950.00
- 10' X 30' \$1,140.00
- 10' X 40' \$1,520.00
- OTHER

COMMERCIAL BOOTHS

- 10' X 10' \$ 750.00
- 10' X 15' \$1,125.00
- 10' X 20' \$1,500.00
- OTHER

Please mail or email Contracts to:

COUNTRY FOLK ART SHOWS, INC. P O BOX 184 HARBOR SPRNGS, MI 49740
PHONE: 248-634-4151 (NOT FAX) • email contract to:rhondablakely@gmail.com

Contract for Thanksgiving Weekend

#2207

STURBRIDGE, MA – NOVEMBER 25-26-27, 2022

I, the undersigned, have read the Lease Agreement, understand it and agree to the terms thereof.

Your Name(s) Please Print Clearly _____

Address _____

City _____ ST _____ ZIP _____

email _____

Business Name _____ Today's Date _____

Description of Product _____

Phone _____ MA State Sales Tax # _____

Booth Size Ordered: _____ 100% Handmade By Vendor

CORNER \$65 Electric Wattage Required: _____ Tables Required: _____

Requests _____

Amount Enclosed: \$ _____ CASH CHECK OR MONEY ORDER #

(Check appropriate box) DISCOVER MASTER CARD VISA

CARD # _____ SECURITY CODE _____

EXP. DATE _____ SIGNATURE or TYPE _____

SALES TAX & FOOD PERMIT INFO

The following is the contact information to obtain a sales tax number and/or license.

MASSACHUSETTS: Sturbridge 6.25%

State Sales Tax Number (must register on-line)
617-887-MDOR or if local Massachusetts Department of Revenue,
P.O. Box 7010, Boston, MA 02204
800-392-6089

www.mass.gov/dor

STURBRIDGE FOOD VENDORS must apply for a Food Permit from the Town of Sturbridge Health Department (508-347-2504) and have a Safe Serve Certificate through the state (you may apply for certificate on-line or from your local health department).

STURBRIDGE HOST HOTEL & CONFERENCE CENTER
366 Main Street, Sturbridge, MA 01566 - 508-347-7393

Special CFA Rate: \$99 Single or Double and \$109 Triple + Tax / Night
Cut-Off Date: 10/25/22

HOTEL FEATURES: Show and lodging all under one roof. Leave your vehicles parked all weekend and take advantage of this great convenience! This hotel also features many amenities including an indoor pool and restaurant.

– Contact RhondaBlakely@gmail.com for campground information –

PLEASE be sure to follow us on Facebook and Instagram to help promote upcoming shows. Please 'Like us', Share posts, photos and 'Comment' to keep your family, friends and customers up-to-date!



@countryfolkart



@country_folk_art_craft_show

It is a proven fact that the exhibitors with the most attractive booths are the "TOP SELLERS" at our shows!

Per Lease Agreement #2 you must have an Attractive Decorated Booth!

Booths must be 6-8 feet tall and solid so you can't see back of neighbor's booth!

Examples...

- Backdrop can be made of solid walls or shelving
- Pipe and drape
- Lattice or wired grids with cloth on back so as not to be seen through to back of booth.

We prefer you not to use pop-ups!

However, if need be you must remove canopy. All poles must be covered and decorated with (fabric, garland, etc.) Please don't use the plastic canvas typical of pop-ups, replace with fabric or drapes.

Booths without backdrop will NEED to rent pipe & drape:

RENTAL CONTACT FOR PIPE & DRAPE:
Country Folk Art Shows, Inc.

\$25/10 food side

10 x 10 in-line \$75 - 10 x 10 corner \$50

10 x 15 in-line \$85 - 10 x 15 corner \$60

Please send show inquiries & photos to: RhondaBlakely@gmail.com to be included in shows' advertising & promotions

PLEASE CALL 248-634-4151 WEEK OF SHOW FOR UP-TO-DATE SET-UP HOURS